



**Agenda**  
**Santa Cruz County Health Services Agency**  
**Community Health Status Assessment**  
**MAPP Subcommittee**

**Thursday, December 3, 2015**  
**9:00 a.m. – 12:00 p.m.**  
**Simpkins Family Swim Center, 979 17th Ave**

*From the Redwoods through the Valleys to the Sea:  
Embracing Communities Enhancing Wellbeing*

9:00 – 9:15	Welcome and Introductions	<i>Dr. Hernandez</i>
9:15 – 9:30	MAPP Overview & Context	<i>Tamara Bannan</i>
9:30 – 10:20	Select and Organize Indicators	<i>All</i>
10:20 – 10:30	Break	<i>10 minutes</i>
10:30 – 11:30	Analyze Data & List Challenges and Opportunities	<i>Small Group Work</i>
11:30 – 11:50	Report Out	<i>All</i>
11:50 – 12:00	Wrap Up & Next Steps	<i>Tamara &amp; Dr. Hernandez</i>